## **AGENDA**

## VIRGINIA SMALL BUSINESS FINANCING AUTHORITY

BOARD OF DIRECTORS MEETING - LOAN BUSINESS March 14, 2017 - 12:00 P.M. 101 N. 14th Street, James Monroe Building 11<sup>th</sup> Floor Board Room Richmond, Virginia 23219

- I. Approval of February 14, 2017 Board of Directors Meeting Minutes
- II. 501 c 3 Tax-Exempt Bond Applications

## **PUBLIC HEARING**

- A. Invest in America's Veterans Foundation, Inc. The Flats at Ginter Park
  Apartments Project Richmond City \$43,700,000 TEFRA hearing only.
  Review of request and adoption of Inducement Resolution. (Mr. Scott Parsons)
- B. Virginia United Methodist Homes, Inc. Henrico County \$55,000,000 Review of request and adoption of Inducement Resolution. (Ms. Mary Jo Sisson-Vaughan)
- III. Board Review and Ratification of Loans Approved/Declined by Staff
- IV. Other Business
- V. Adjourn